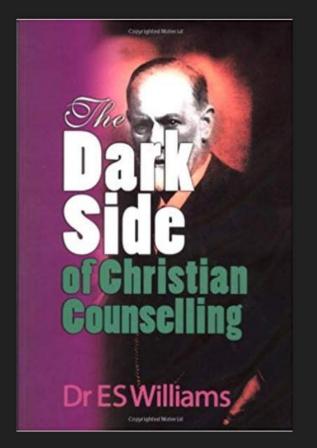
The Christian Counselling Scene

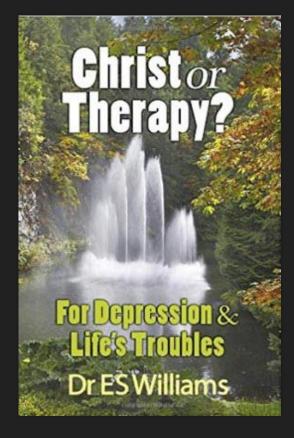
Dr ES Williams,

author of:

- The Dark Side of Christian Counselling (2009)
- Christ or Therapy (2010)
- The Marriage Scam: seductive theories of Marriage Education (2013)

Books on Christian Counselling



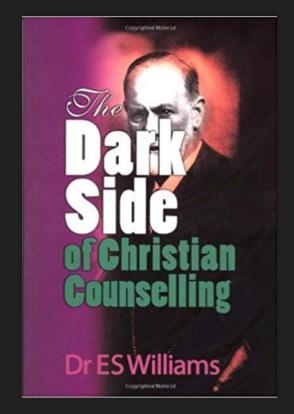


The Marriage Scam

Dr E.S. Williams

The Dark Side of Christian Counselling

Christian Counselling is a relatively new form of Christian ministry that is having a large impact on both sides of the Atlantic, and in many other countries across the world. This presentation examines the ideas and assumptions that lie behind the counselling scene.



Two Questions

Two questions are addressed.

(1) Is Christian Counselling, as currently practised, a legitimate part of Christian ministry?
(2) Does the Church benefit from integrating Psychology theories with Scripture? Christian Counselling and the New Evangelicals

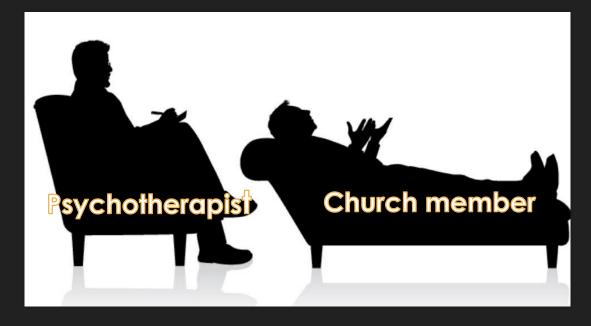
> The story of the Christian counselling movement starts in the USA after the Second World War. The compromised New Evangelicals, a movement that wanted the evangelical faith, but without the spiritual battle of defending the Faith against false teaching, eagerly accepted the ideas of psychology

Christianity Today

Christianity Today, mouth piece of the New Evangelicals, confidently declared: Myth: A pastor is competent to counsel his parishioners. Fact: Most pastors are armed with only a meagre knowledge of behavioural therapies. As a consequence, many pastors began to feel that they were not properly trained to deal with the problems of daily living that were becoming increasingly common among Christians

Psychotherapy

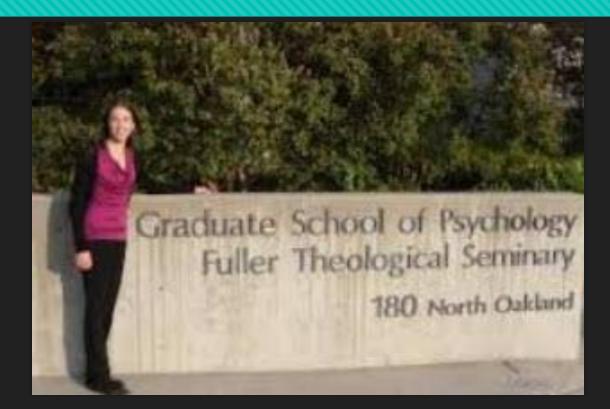
Pastors were persuaded that Christians suffering with deep inner hurts needed counselling by a psychotherapist. They were urged not to meddle with psychological problems for which they had not been properly trained



The psychological ideas that drive Christian counselling have found acceptance across a wide spectrum—evangelicals, Catholics, charismatics and liberals have all embraced this new 'ministry'

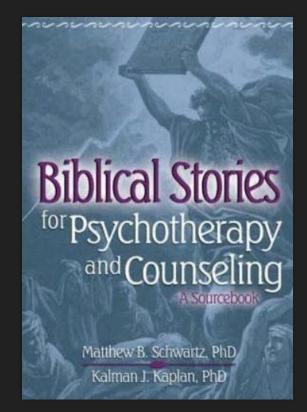
Fuller Theological Seminary

In the 1960s, Fuller Seminary established a School of Psychology to run alongside the School of Theology. Students were taught the benefits of integrating the ideas of psychology with Scripture. Thousands of theological seminaries and Bible schools followed Fuller's example



Christian books

Christian books offering guidance on stress, anxiety, inner pain, conflict resolution, depression and low selfesteem became best-sellers



Christian books on Counselling



Effective Biblical Counseling

A Model for Helping Caring Christians Become Capable Counselors

LARRY CRABB

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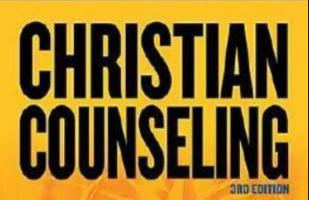


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A COMPREHENSIVE GUIDE

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BUILDING SELF-ESTEEM IN YOUR CHILD

Christian books on Counselling

Counseling and Psychotherapy

A CHRISTIAN PERSPECTIVE

Siang-Yang Tan

Happiness $Ch^{Is\,a}$ ice

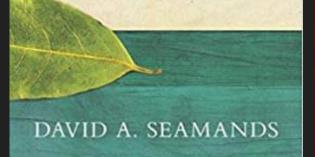
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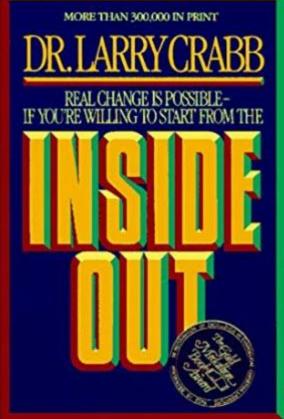
NEW WAYS TO ENHANCE JOY AND MEANING IN YOUR LIFE

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Frank Minirth, MD & Paul Meier, MD Healing for DAMAGED EMOTIONS

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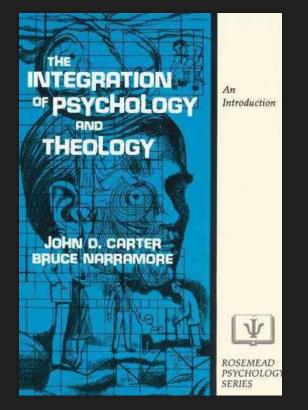
Christian Counselling Movement

The Christian counselling movement gained momentum during the 1970s and 1980s when many young evangelicals were persuaded to take up careers in psychology



Integration of Psychology and Theology

Christian counselling industry is based on an integration model that incorporates the theories of secular psychology with biblical truth

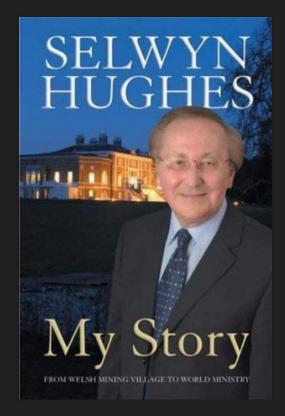


Christian Counselling in the UK

Christian counselling in the UK is a new form of ministry that has developed over the second half of the 20th Century and is having an enormous impact on the Church Christian Counselling: A Comprehensive Guide (Christian counselling series)

Christian Counselling in UK

Pastor Selwyn Hughes, founder of the Crusade for World Revival (CWR), in partnership with the London School of Theology, played a pioneering role in developing the Christian Counselling Movement in the UK



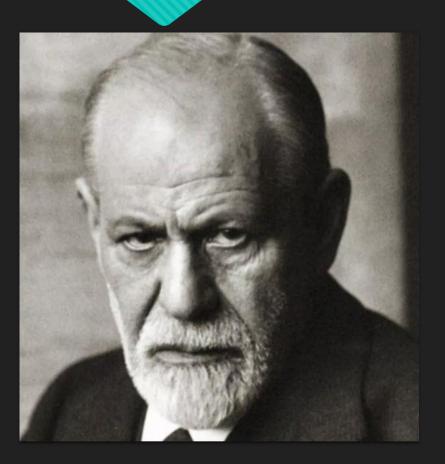
Association of Christian Counsellors (ACC)

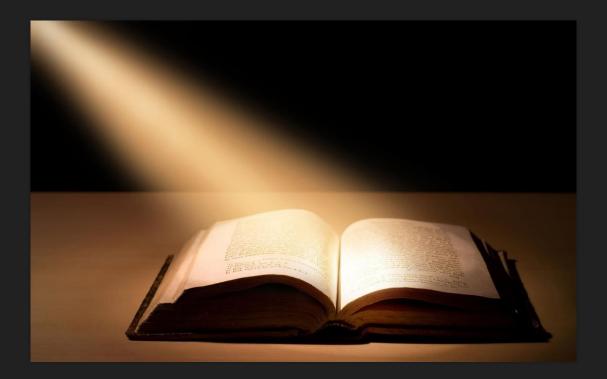
Christian Counselling in the UK, and in most countries in the West, is now a highly organized industry and there is hardly a church that has not been touched in some way



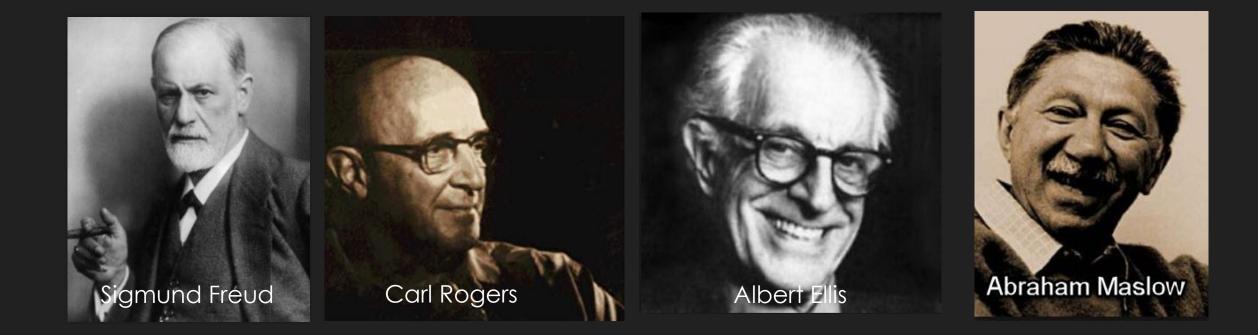
We have a list of organisations that offer Christian Counselling Training click here

Does the Church benefit from integrating Psychology and Scripture?

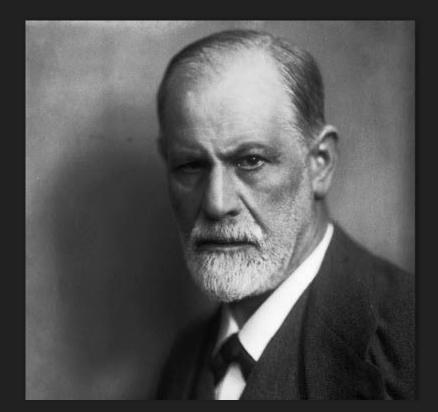


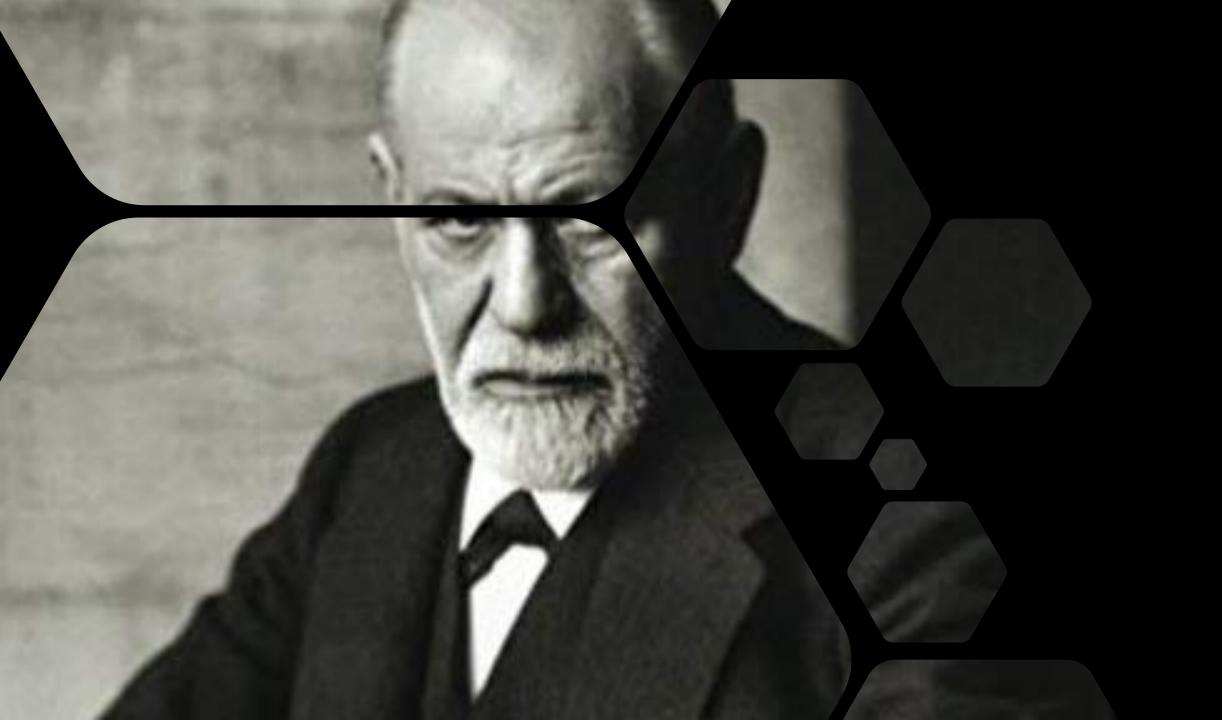


Giants of Psychotherapy



Sigmund Freud (1856–1939)





Sigmund Freud

• Established the worldwide psychotherapy movement to promote his theories

- Claimed to have discovered the unconscious mind
- Developed a passion for pagan idols
- A covert hatred of the Christian Church
- Taught that the libido is part of the id, and the driving force of all behaviour
- Promoted the sexualization of children; developed the theory of the Oedipus
 Complex and encouraged sexual perversion

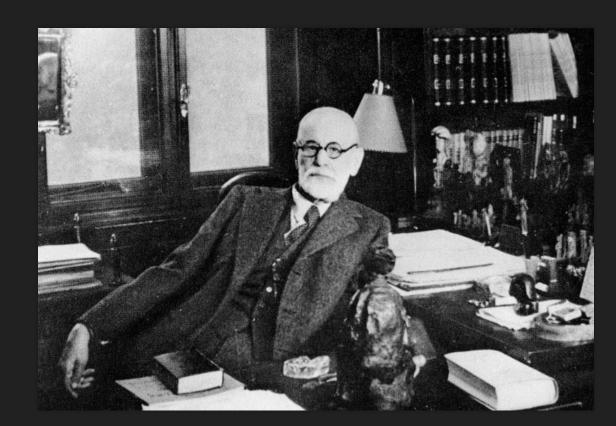
Freud's Friends



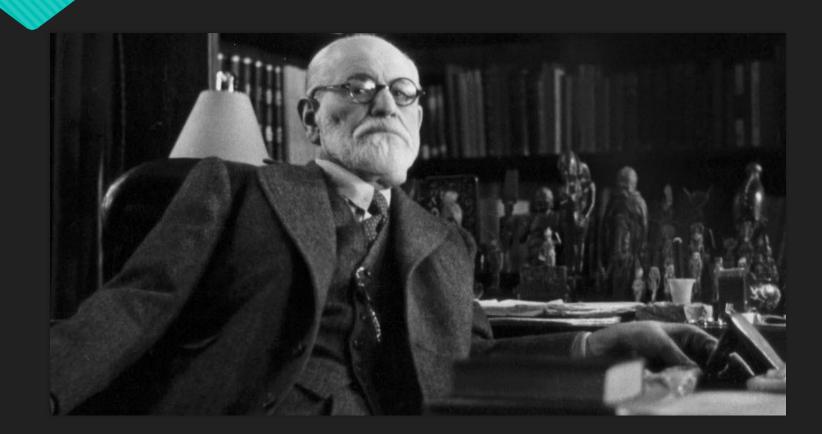
Freud's love of pagan idols



Freud's idols

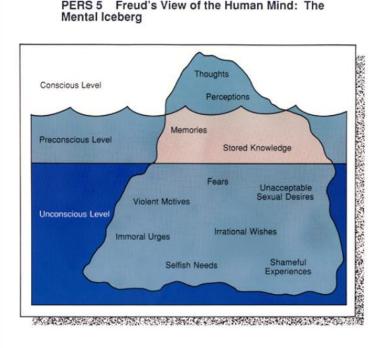


Freud's idols



Freud's Unconscious Mind

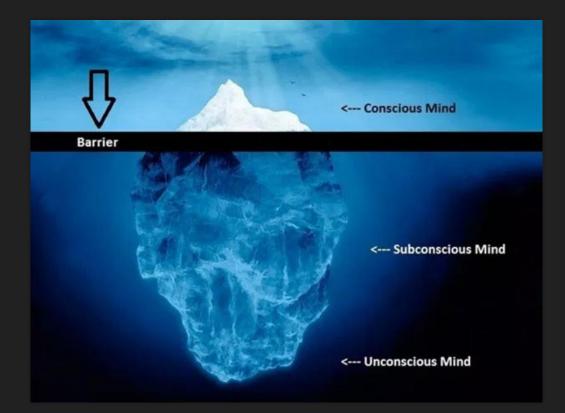
Freud's great contribution to psychological theory is his invention of the unconscious mind, which he claimed, to a large degree, controls human behaviour



PERS 5 Freud's View of the Human Mind: The

Freud's Unconscious Mind

Freud claimed that psychotherapy gave him the ability to delve into the hidden depths of the unconscious mind

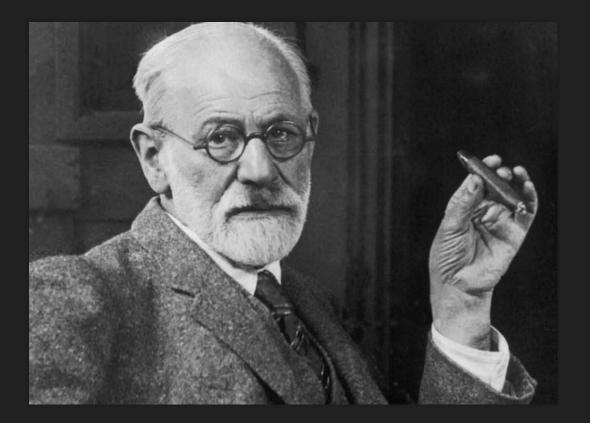


Uncovering the Unconscious mind

Freud claimed that certain counselling techniques, such as free association, hypnosis, the interpretation of dreams, recollection of memories, helped a psychotherapist uncover and analyse the unconscious mind

Theory of the unconscious mind

Freud's theory of the unconscious is extremely subtle, for it places enormous power in the hands of the therapist, for only the therapist has esoteric knowledge to delve into the deepest recesses of the unconscious mind and interpret its motivations

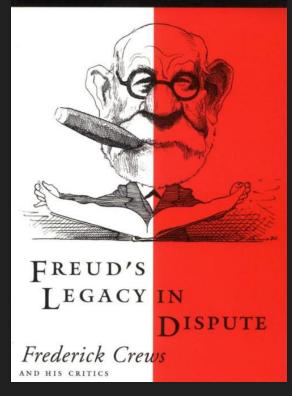


Psychoanalysis depends on the postulate of an unconscious mind, and without it, the whole edifice collapses. Yet it can never be proved or disproved and does not even qualify as a scientific hypothesis. Its contribution to understanding the human condition is zero

Freud's psychotherapy challenged

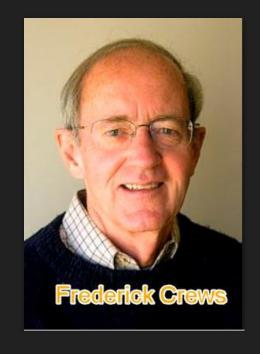
In The Memory Wars (1995) Professor Frederick Crews convincingly dismantles the entire Freudian enterprise, from beginning to end

The Memory Wars



Crew's Critique of Freud

Freud's dynamic unconscious turns out to be 'a morass of contradictions'. Crews concludes that Freud 'has been the most overrated figure in the entire history of science and medicine one who wrought immense harm through the propagation of false aetiologies, mistaken diagnoses, and fruitless lines of inquiry'.

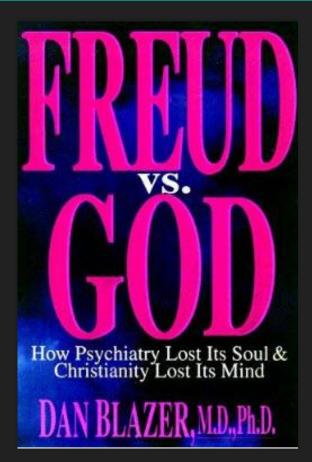


What is not widely known is that Sigmund Freud had a deep interest in the occult

"Do you not know that I am the Devil? All my life I have had to play the Devil, in order that others would be able to build the most beautiful cathedrals with the materials that I produced" – Sigmund Freud

Freud's hatred of Christianity

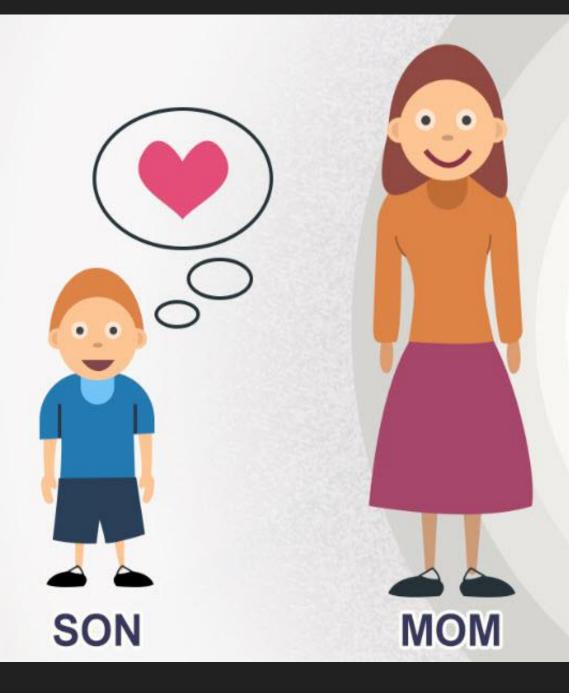
An important driving force behind Freud's development of psychotherapy was an intense hatred of the Christian faith. This produced an inner conviction which became the dominant, but covert, aim of his life



Oedipus Complex







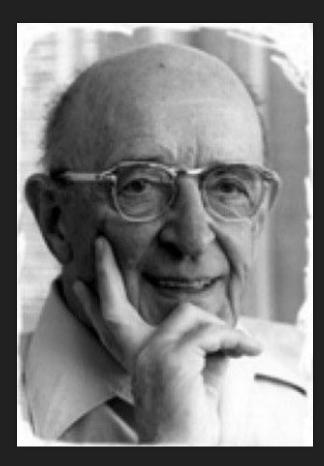
The term 'Oedipus complex' was coined by Sigmund Freud in the psychoanalytic theory.

PsycholoGenie.com

The Christian counselling movement, that freely uses the technique of psychoanalysis, is asking us to accept that Freud's theory of the unconscious is founded on psychological 'truth'!

Carl Rogers (1902-1987)

The man who believed in himself



American Psychologist

An article in the American Psychologist in 1982 ranked the ten most influential psychotherapists in history. Carl Rogers was first, followed by Albert Ellis and Sigmund Freud



SPECIAL ISSUE 125th Anniversary of the American Psychological Association: Accomplishments and Challenges



Most influential psychologists in history

1) Carl Rogers; 2) Albert Ellis; 3) Sigmund Freud



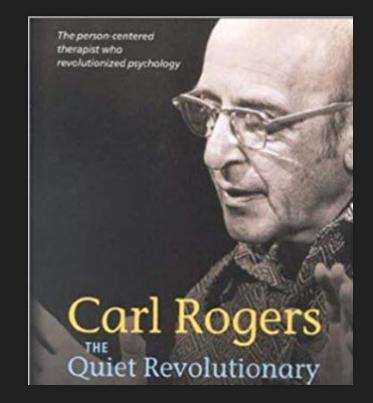
Carl Rogers

- Rejected the Christian faith as a young man
- Believed people are basically good
- Developed a client-centred, non-directive, non-judgement approach to counselling
- Focussed on feelings. If it feels right it probably is
- Highest moral authority his own experience
- Humanist of the Year in 1964
- Founded human potential psychology with Abraham Maslow

Roger's morality

Rogers asserted that his own experience is the highest moral authority.

He wrote: 'Neither the Bible nor the prophets – neither Freud nor research – neither the revelations of God nor man – can take precedence over my own direct experience.'



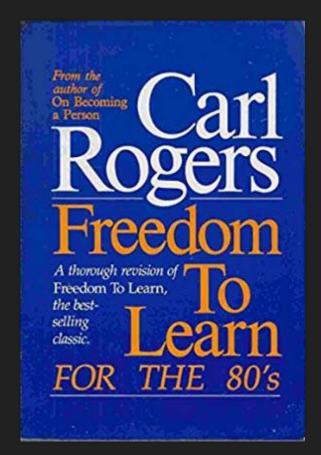
Roger's moral relativism

Rogers promoted moral relativism. He believed that each person is free to decide their own moral standards—there is no place for the moral absolutes of God's law



Impact on moral education of children

Rogers' non-directive, nonjudgmental moral relativism has had a large impact in the school classroom and in the abortion counselling office



The consequences of Rogers' nonjudgmental moral relativism have been catastrophic for the moral education of children, for they are no longer able to tell right from wrong

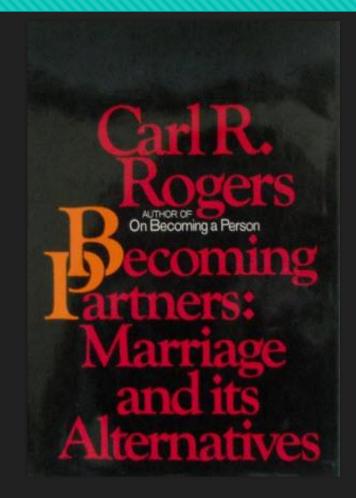
Pro-choice abortion counselling

Virtually all abortion counselling services in the Western World, both secular and Christian, follow Rogers' non-directive, nonjudgemental approach



Alternatives to Marriage

Rogers saw marriage as a failing, oppressive and outdated institution. He taught that adultery was an enriching experience, as long as both husband and wife agreed to it



Positive Self-regard

Rogers' central idea was the glorification of self. He promoted self-esteem as essential to psychological health



Rogers and Necromancy

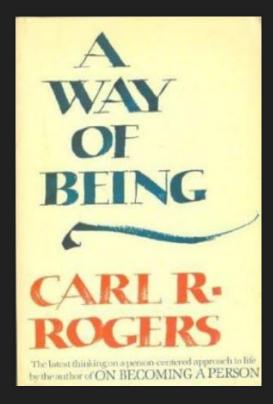
Rogers and his wife Helen, shortly before her death, attended a séance in which, with the help of a medium, they spoke with her deceased sister.



Carl and Helen Rogers, 1973

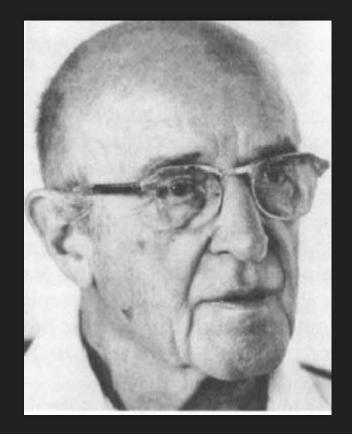
Rogers and Necromancy

In A Way of Being (1980), Rogers wrote: 'Yet, upon invitation, my wife and I visited a thoroughly honest medium, who would take no money. There, Helen experienced, and I observed, a 'contact' with her deceased sister'



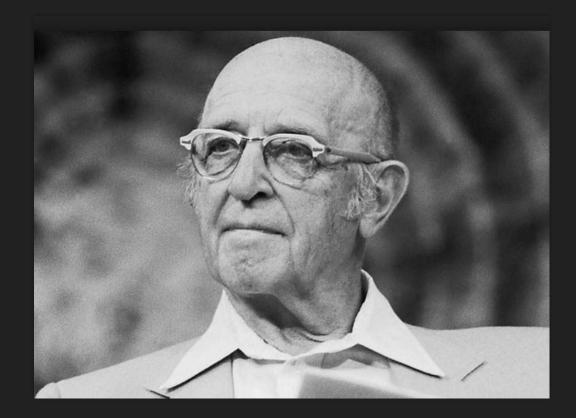
Without God, without hope

Rogers' humanist worldview proved so inadequate that at the end of his life he turned to the occult for comfort. It seems he felt unable to deal with death and the judgment to come.

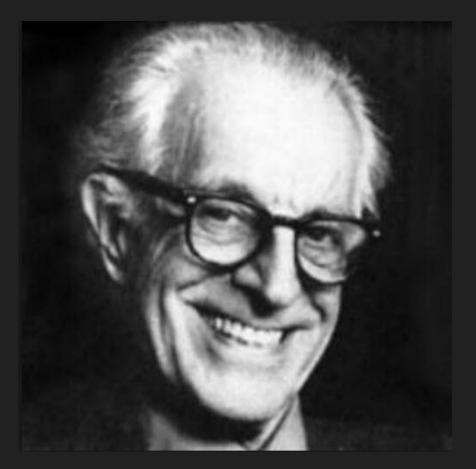


A Way that seems right to man

In the ultimate analysis, Carl Rogers, according to Scripture, was a fool, for he did not realize that the 'way that seems right to man' is the way that ends in death (Proverbs 14:12)



Albert Ellis (1913-2007) devoted atheist and unabashed hedonist



Albert Ellis

• Second most influential psychotherapist in history

- Developed Rational Emotive Behaviour Therapy (REBT), and is grandfather of Cognitive Behavioural Therapy (CBT)
- Founded the Albert Ellis Institute to promote REBT
- O Humanist of the Year in 1971
- Known for his use of foul language
- He despised the Christian Faith

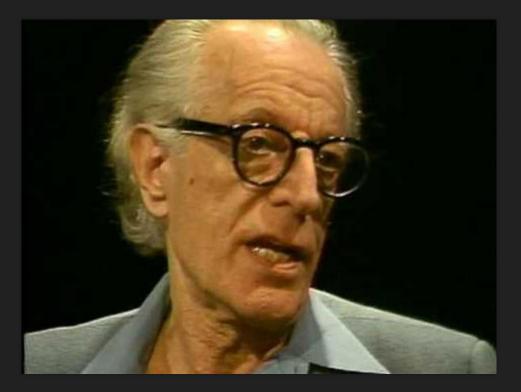
Belief in God is irrational

In Ellis' mind, belief in the God of the Bible is irrational, and therefore true believers 'are distinctly disturbed, since they are obviously rigid, fanatic and dependent individuals'

Hert Ellis

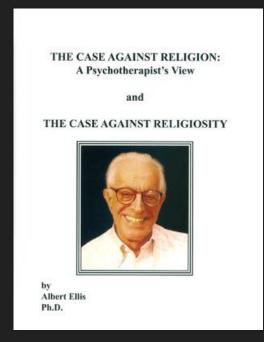
Supernatural nonsense

Ellis had the effrontery to suggest that a true faith in Christ is a form of mental illness. He regarded all religion as mere 'supernatural nonsense'



Hatred of true Christianity

In The Case against Religion, Ellis argues that 'if religion is defined as man's dependence on a power above and beyond the human, then, as a psychotherapist, I find it to be exceptionally pernicious.'



No absolute truth

At the centre of Ellis' thinking is the rejection of absolute truth and absolute moral standards. Ellis had a strong aversion to the concept of absolute right and wrong. He despises committed Christians who live by the teachings of Scripture "there is no right or wrong way. just Your way."

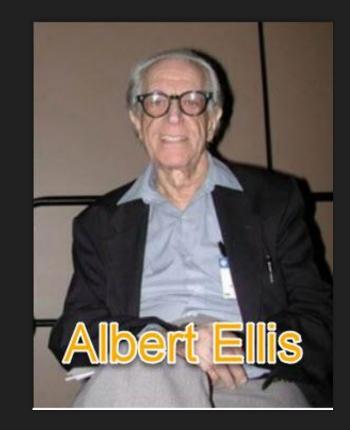
Ellis opposed absolute moral laws

- The counselling system developed by Albert Ellis is aggressively against the God of the Bible.
- The basic presupposition is that God's absolute moral law is the cause of mankind's emotional problems.



A very difficult man

At the end of his life, the trustees of Albert Ellis Institute removed an unhappy Ellis from his professional duties, and from the board of his own Institute. Ellis was a very difficult and opinionated man—when crossed in a board meeting he was known to erupt in obscenities





Abraham Maslow 1908-1970

The father of humanistic psychology and creator of Maslow's Hierarchy of Needs.

Abraham Maslow (1908-1970)

The man with New Age tendencies



Abraham Maslow

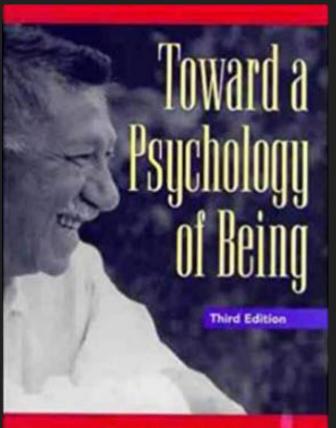
- Co-founder of human potential psychology
- O Human nature is basically good
- Developed a hierarchy of needs
- Believed that people posses great inner resource for healing and inner growth
- O Aimed to help humans develop their full human potential
- Self-esteem essential for human well-being
- Strongly opposed traditional Christian religion, and doctrine of original sin
- Promoted self-actualization (peak experience)

Maslow's Hierarchy



Maslow's philosophy:

Becoming more fully human



Abraham H. Maslow Foreword by Richard Lowry Maslow was optimistic about human nature. 'This inner nature, as much as we know of it so far, seems not to be intrinsically or primarily evil.'

Maslow's thirsty man

Maslow cultivated the idea of a thirsty man with needs that demand to be satisfied. The reason people behave badly is because they have been deprived of certain satisfactions, so it's not their fault. They are victims



Self-esteem, a basic human need

Maslow emphasizes our need for self-esteem. High self-esteem is a basic human need—if we don't have it we become neurotic, even mentally ill



Maslow on True Religion

Openly hostile to traditional Christian Faith. In his book *Religions, Values, and Peak-Experience* (1964) he claimed that the truly religious are those who have mystical peakexperiences



A. H. MASLOW

Religions, Values, and Peak-Experiences

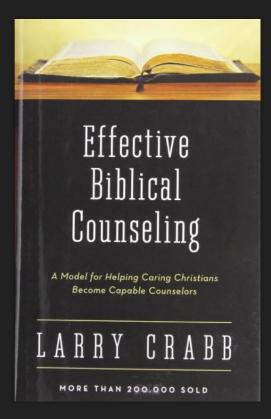
Maslow's Peak Experience

Maslow described peak experiences, where a self-actualized person has an experience that takes him out of himself, that makes him feel one with Life or Nature or a Superior Being



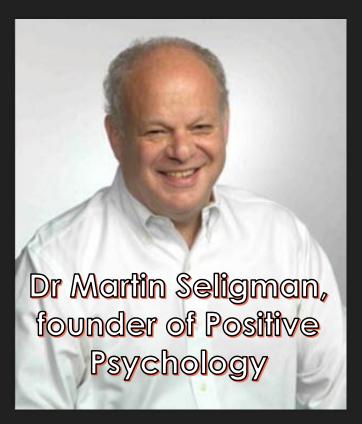
Maslow's Impact on Christian Counselling

Maslow's false psychological worldview has had a large impact on the Christian counselling movement



Positive Psychology

Positive psychology has come to the fore over the last two or three decades. It seeks to find the best in people and to inspire them to focus on their strengths and live out their potential



Positive Psychology Movement

The new positive psychology movement was launched in the late 1990s. It promises abundant life through psychological interventions, and plans to create a happier world

DR MARTIN SELIGMAN

How the latest Positive Psychology research can help us flourish & create a happier world

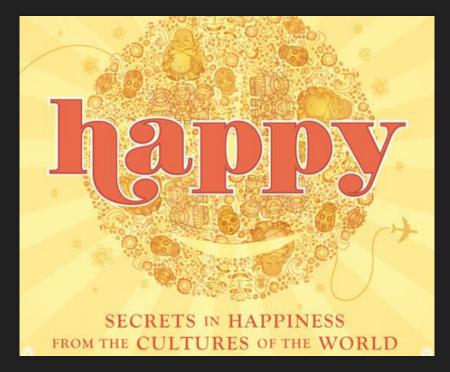
MON 9 MAY, 7 PM Friends House, London

ACTION FOR HAPPINESS



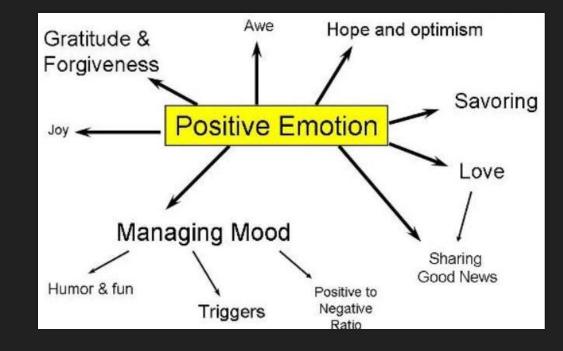
The secret of Happiness

The positive psychology movement is searching for the holy grail of the secret of happiness, which it believes can be uncovered through vigorous scientific research



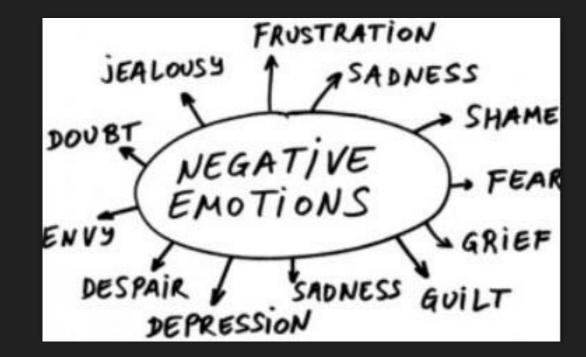
Positive emotions

Promoting positive emotions and positive thoughts are a key aspect of the new psychology. The claim is that positive emotions allow us to discover and build new skills, new knowledge, and new ways of flourishing



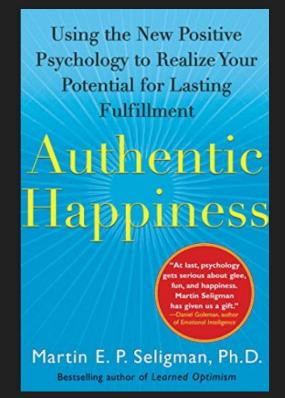
Negative emotions

Positive psychology teaches that we should reject all negative emotions, thoughts or feelings, for they are the cause of our unhappiness



Doctrine of Original Sin

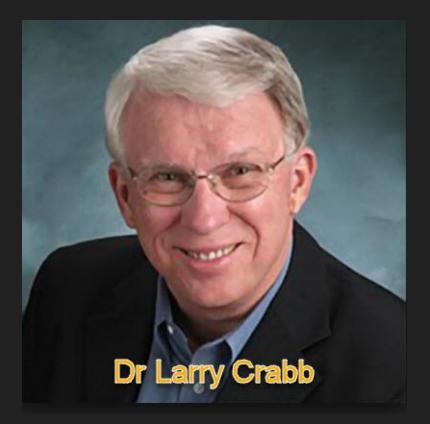
In Authentic Happiness, Seligman identifies a profound obstacle to our happiness, namely, the doctrine of original sin, which he refers to as the 'rotten-to-the-core' dogma. 'If there is any doctrine this book seeks to overthrow, it is this one.'



There is much common ground between Buddhism and positive psychology, for both are opposed to the most fundamental doctrines of the Christian faith

Dr Larry Crabb (born 1944)

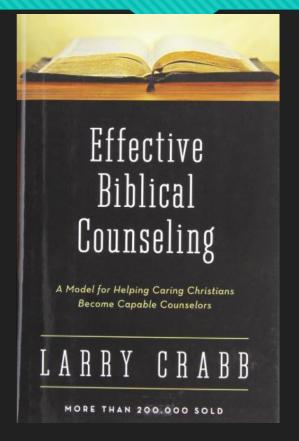
The intellectual power House of Christian counselling

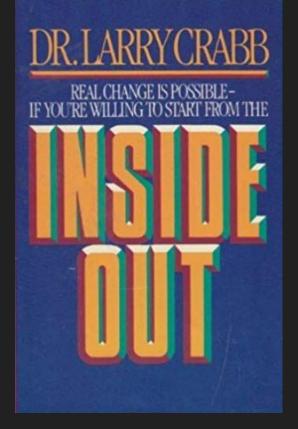


Larry Crabb

- Published over 20 books
- Spiritual Director for the American Association of Christian Counselors
- Integrates Scripture and psychological theories
- Christians need to reach the stage of Self-actualization (Maslow)
- Promotes Freud's theory of the unconscious. 'Think of yourself as an Iceberg'
- New birth is not enough to deal with sin below the waterline
- Presents a false view of God 'a person energy'; 'a Final Person'

Crabb's Books





1988

Moving Through Your Problems Toward Now with Discussion Guide Dr. Larry Crabb

1993

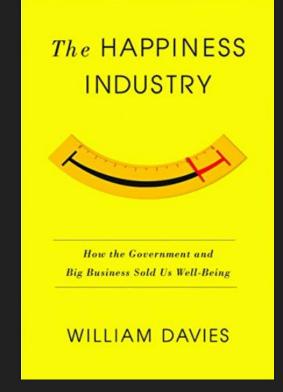
1977



Self-esteem dogma is a psychological construct that flows from the secular humanism of Carl Rogers and Abraham Maslow

Self-esteem industry

A massive self-esteem industry has invaded virtually every aspect of life, including the arenas of education, health, religion and commerce. It has been erected on the theoretical foundation of humanistic psychology



Californian self-esteem task force

'Self-esteem is the likeliest candidate for a <u>social vaccine</u>, something that empowers us to live responsibly and that inoculates us against the lures of crime, violence, substance abuse, teen pregnancy, and educational failure.

The lack of self-esteem is central to most personal and social ills plaguing our state and nation.'

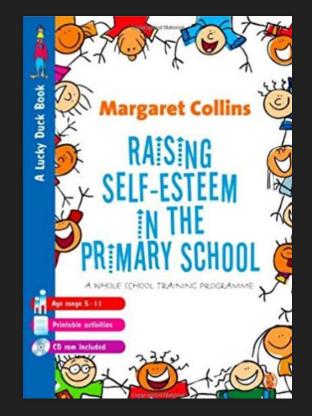
Self-harming

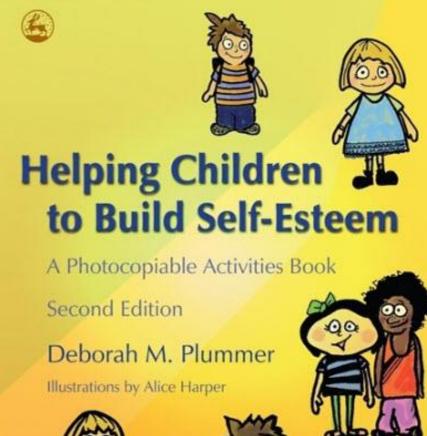
UK Government believes that the epidemic of self-harming among young women is caused by low self-esteem



Raising self-esteem in school

The UK Government has ploughed significant amounts of public funding into initiatives to improve self-esteem among schoolchildren

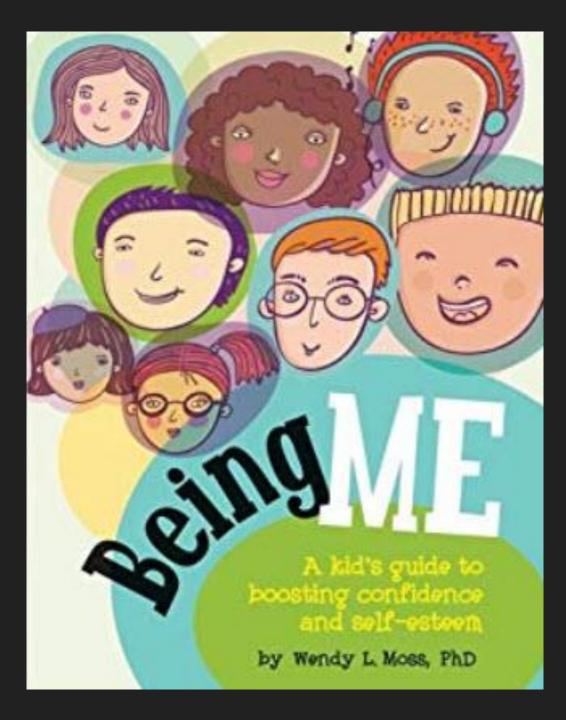








Suitable for use with children aged 7–11
 Modular structure can be used for a course or to dip into
 Photocopy-friendly lay-flat spine



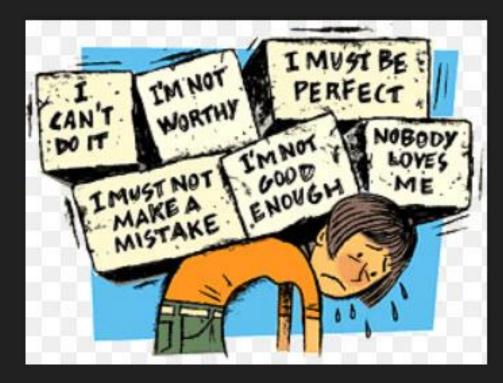
Understanding self-esteem

Secular psychologists have coined the term 'low self-esteem' to describe the feelings of shame, misery, guilt, and sadness that are the consequence of human sinfulness. Clear example of low-self esteem in Garden of Eden



Psychological understanding of low self-esteem

A psychological interpretation of the factors that cause low self-esteem





Enhancing self-esteem

To enhance self-esteem, we must reject negative thoughts and cultivate positive thoughts. This is difficult because our inner voice reminds us of the strict rules (God's Word) that make us feel guilty



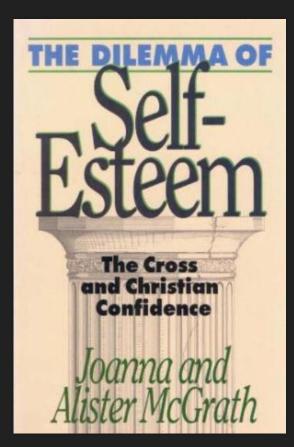
Enhancing self-esteem

To achieve healthy self-esteem we must reject all ideas about absolute rules, like the Ten Commandments, and develop flexible rules that do not judge so harshly, so that we feel good about ourselves



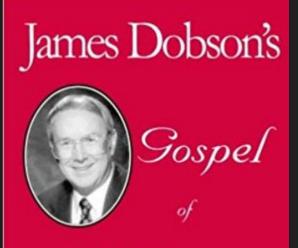
Christian self-esteem

The dogma of self-esteem has been enthusiastically embraced by the Christian counselling movement. Numerous Christian self-help books point to the importance of healthy self-esteem as a <u>necessary</u> ingredient for a successful life



Christian self-esteem

The popular American psychologist Dr James Dobson has done more than any other person to introduce the dogma of self-esteem to the Church. Self-esteem is a central theme that runs through his books, radio programmes, films, videos and tapes

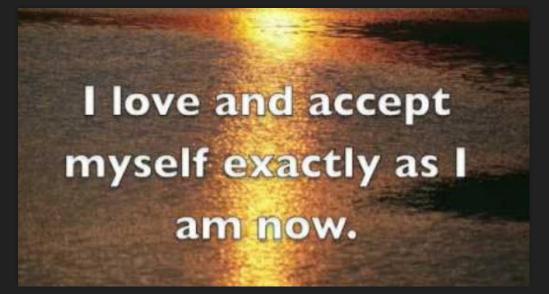


Self-Esteem & Psychology

Martin and Deidre Bobgan authors of Psycho Heresy

Christian Self-esteem teaches Self-love

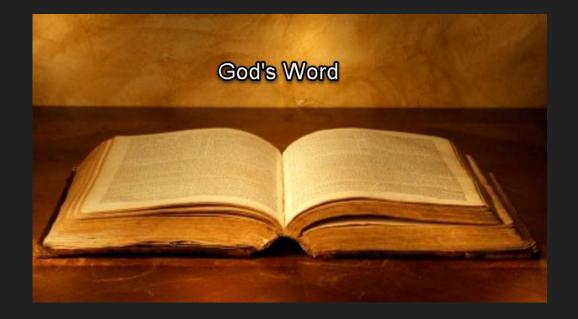
Christians are to be taught to love themselves. There is a great emphasis on me and my needs. The most important thing in life is for me to feel good about myself and to be happy. Self-denial is never mentioned; discipline is unheard of





J believe in me

The great fallacy of the self-esteem movement is that it does not acknowledge the effect that sin has on human beings Self-esteem dogma ignores the fact that we have a God-given conscience, guided by the moral law that God has put into the hearts of all people (Romans 2:12-16).



We must conclude that the Christian counselling movement is based on the false thinking of the giants of psychology and has nothing to offer the Christian Church